

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Tuesday, the 26th Day of July, 2016** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, Auditor, Treasurer, Recorder, CICWCD), ETC.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING REGARDING PROPOSED AMENDMENTS TO 2016 BUDGET.

PUBLIC APPOINTMENTS

2. RESOLUTION 2016-6 PROVIDING FOR AN OPINION QUESTION TO BE PLACED ON THE BALLOT DURING THE NOVEMBER 8, 2016 ELECTION FOR THE PURPOSE OF THE IMPOSITION OF AN ADDITIONAL 0.25% SALES TAX TO FUND TRANSPORTATION IMPROVEMENTS.
3. TDS BAJA BROADBAND LLC REQUESTS CONTINUATION OF ITS CABLE TELEVISION FRANCHISE AGREEMENT FOR ANOTHER TEN YEAR TERM.
4. DEMONSTRATION OF STORYROADUTAH MOBILE APP WITH GEO-FENCING CAPABILITIES. Presented by Clive Romney, Utah Pioneer Heritage Arts/Story Road Utah.
5. APPROVAL OF DEPARTMENTAL VEHICLE TRANSFERS.
 - 1) 2004 DODGE PICKUP, VIN #1D7HU18N74J202093, LICENSE #84995EX, FROM THE SHERIFF DEPARTMENT TO THE ITS DEPARTMENT.
 - 2) 2002 FORD PICKUP, VIN # IFTNW21F22EC19860, LICENSE #78529EX, FROM IT TO SEARCH & RESCUE.
6. PERSONNEL
 - A. JUSTICE COURT
 - 1) Approval of New Hire, Holly White as Full Time Court Clerk, effective 08/1/2016. Backfill of vacant position.

- 2) Approval of New Hire, Bethany Allen as Part Time Court Clerk, effective 07/26/2016. Backfill of vacant position.
- 3) Approval of Julie Sanders to move to Senior Clerk, effective 07/18/2016, with pay increase.

B. SHERIFF

- 1) A Approval of New Hire, Brandon Lacagnina, FT Deputy, effective August 14, 2016, backfill of vacant position.
- 2) Approval of Re-Hire of Matthew Fox as Part Time bailiff, effective 07/11/2016. Backfill of vacant position.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk